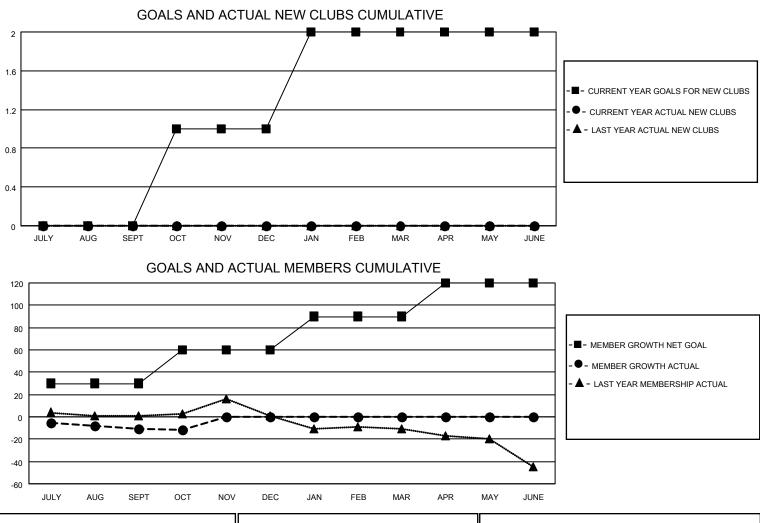
## MONTHLY MEMBERSHIP PROGRESS REPORT

## LOCATION GEORGIA

District 18 N

Results as of: 10/31/2020

| Clubs                 |               |           |               | Members               |                          |                         |  |  |
|-----------------------|---------------|-----------|---------------|-----------------------|--------------------------|-------------------------|--|--|
| RESULTS FOR 2020-2021 |               |           |               | RESULTS FOR 2020-2021 |                          |                         |  |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER ME            | EMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |
| JULY/AUG/SEPT         | 0             | 0         | 1             | JULY/AUG/SEPT         | 30                       | 16                      | 24   |  |
| OCT/NOV/DEC           | 1             | 0         | 1             | OCT/NOV/DEC           | 30                       | 11                      | 12   |  |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 30                       | 0                       | 0  |  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 30                       | 0                       | 0  |  |



| DROPPED CLUBS: 2                              |            | 12 CLUBS OF 58 ADDED 1 OR MORE | GENDER DISTRIBUTION        |              |     |
|---|------------|--------------------------------|----------------------------|--------------|-----|
|   |            | NEW MEMBERS                    | MALE                       | 819 (69.76%) |     |
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| DROPPED MEMBERS                               |            |                                |                            |              |     |
| DECEASED                                      | 6          | CLICK HERE FOR CUMULATIVE      | TOTAL FAMILY UNIT MEMBERS  |              | 195 |
| CLUB CANCELLED                                | 6          | MEMBERSHIP DATA                | FAMILY MEMBERS PAYING HALF |              | (00 |
| OTHER   | 24         |                                |                            |              | 100 |
| TOTAL   | 36         |                                | 0020                       |              |     |
|   | <b>. .</b> |                                | <u> </u>                   |              |     |

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